

**HARLAN CHRISTIAN SCHOOL**  
**17108 STATE ROAD 37**  
**HARLAN, IN 46743**  
**260-657-5147**  
**[www.harlanchristian.org](http://www.harlanchristian.org)**



We at the Harlan Christian School would like to welcome you and are pleased that you have contacted our school. We are a Christ-centered institution that stresses the development of a well-rounded individual with special emphasis on academic excellence. We encourage all of our students to strive to achieve their full potential.

Each school year we look forward to offering children from our community an excellent education, leading them in glorifying God, and helping them to know Jesus as Lord and Savior in every aspect of their lives.

Our goal at Harlan Christian School is for every student to develop wisdom as well as knowledge. God's Word continues to be the basis of all we do.

Enclosed in this packet you will find the Harlan Christian School Handbook. Of course, cooperation is the key. Toward that end, we suggest that you read this handbook thoroughly. This handbook answers many of the questions you may have about the rules and activities here at Harlan Christian. It will tell you exactly what we expect of you and what services and benefits you may expect from the school. We hope you will find this information useful.

Also, you will find an admissions checklist, school forms and the 2017-2018 school calendar. If you have any questions, please call and we will be happy to assist you.

***May this year be one of the most rewarding in your school career!***

Sincerely,  
Joshua Burton

**Parent/Student Orientation: Thursday, August 16 at 7:00 p.m.**

**First Day of School: Monday, August 20 at 8:00 a.m.**



**17108 State Road 37**  
**STUDENTS**  
**Harlan, IN 46743**  
**260-657-5147**  
**www.harlanchristian.org**

**NEW**

\_\_\_ Welcome Letter

\_\_\_ Interview—Schedule a tour and interview by calling 260-657-5147. A tour will be provided during the school day so you can observe classes, meet some of the students and staff, and experience the caring and safe environment that the faculty creates for our students. This environment is crucial for challenging students to reach their full potential. After hours tours are also available. When you visit, you will receive applications forms and information on the steps involved in the admissions process. Once you have decided to apply at Harlan Christian School, this list will assist you in getting all of the documents we need from you.

We look forward to offering children from our community an excellent education, leading them in glorifying God, and helping them to know Jesus as Lord and Savior in every aspect of their lives.

\_\_\_ Prospective Student Information Form

\_\_\_ Registration Form, Emergency Medical, Parental Medical Release, Field Trip Permission Slip, CHIRP Release

\_\_\_ Accounts and Billing Procedures

Registration Fee Payment: \$90.00 (JANUARY 1-MAY 1) \$100.00 (AFTER MAY 1)

Registration fees are annual, non-refundable fees for new and returning students. The registration fee is paid when you fill out a registration form. Students will not be included in the class roster until the fee is paid. One-half of the registration fee will be returned to applicants who are not accepted, or for whom there is no opening. The remaining amount covers the cost of testing and processing.

Tuition is based on a ten month payment schedule, August through May. Tuition fees are due on the first day of the month. A 2% discount may be deducted if tuition is paid for a full semester in advance (prior to Aug 15 for 1<sup>st</sup> semester or Dec 15 for 2<sup>nd</sup> semester). A 5% discount may be deducted if tuition is paid for a full school year in advance (prior to Aug 15).

\*\*Book fees are due by October 1.

\_\_\_ Immunization Information

\_\_\_ Physical (Kindergarten only) and shot record form have to be turned in until August 1<sup>st</sup>.

Sports physicals may be done at the same time but require a different form that is available in the office. They are due the first day of practice.

\_\_\_ Birth Certificate: one can be obtained from health department of the county in which your child was born. Hospital copies are not acceptable under the law. We must have this on file by August 1<sup>st</sup>.

\_\_\_ Student Referral Form from a former teacher. If beginning PK or Kindergarten, the referral may be from a daycare or babysitter. Please have the teacher mail the form to school.

\_\_\_ Church Official Recommendation Form. Please have church official mail form to us.

\_\_\_ Release of Student Records

\_\_\_ Supply List

\_\_\_ School Calendar



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PROSPECTIVE STUDENT  
INFORMATION FORM

Year: \_\_\_\_\_  
Applying for grade: \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of last school attended: \_\_\_\_\_

School's address: \_\_\_\_\_

Do you intend to stay at Harlan Christian School through: PreK/K Only: \_\_\_\_\_ 6<sup>th</sup>: \_\_\_\_\_ 8<sup>th</sup>: \_\_\_\_\_ 12<sup>th</sup>: \_\_\_\_\_ Other: \_\_\_\_\_

Scholastic grades have been: Above Average \_\_\_\_\_ Average \_\_\_\_\_ Below Average \_\_\_\_\_

Has applicant any history of, or been evaluated for: learning difficulties, ADHD, or are there conditions which may require professional attention at Harlan Christian School? Yes \_\_\_\_\_ No \_\_\_\_\_

Please list the subjects you are now taking and give the grade you received for the last grading period, copy of report card or transcript:

SUBJECT	GRADE

SUBJECT	GRADE

Number of Absences: \_\_\_\_\_ Number of Tardies: \_\_\_\_\_ What has been your average citizenship grade: \_\_\_\_\_

What extracurricular activities have you been in this year: \_\_\_\_\_

Have you ever been a student at Harlan Christian School: \_\_\_\_\_ What grade: \_\_\_\_\_

Have you ever been retained: \_\_\_\_\_ What grade: \_\_\_\_\_

Have you ever been suspended from school: \_\_\_\_\_ When: \_\_\_\_\_

Please explain: \_\_\_\_\_

Have you ever been expelled from school: \_\_\_\_\_ When: \_\_\_\_\_

Please explain: \_\_\_\_\_

**FOR GRADES 7<sup>TH</sup> – 12<sup>TH</sup>:**

Do you smoke: \_\_\_\_\_ Drink: \_\_\_\_\_ Use drugs: \_\_\_\_\_ Sexually Active: \_\_\_\_\_

Have you ever smoked: \_\_\_\_\_ Drank: \_\_\_\_\_ Used drugs: \_\_\_\_\_ Been Sexually Active: \_\_\_\_\_

Would you be willing **not** to smoke, drink, use drugs or have sex if you were to be accepted to Harlan Christian School: \_\_\_\_\_

Why do you want to attend Harlan Christian School:

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Signature of Student: \_\_\_\_\_ Date: \_\_\_\_\_



**HARLAN CHRISTIAN SCHOOL  
FORM  
17108 State Road 37**

**REGISTRATION**

Year: \_\_\_\_\_

**Harlan, IN 46743  
260-657-5147  
www.harlanchristian.org**

**Grade:** \_\_\_\_\_

Harlan Christian School does not discriminate on the basis of race, color, or ethnic origin in its educational policies, admission policies, or any other school-administered program. Students are placed in the grade level which best meets his/her individual needs as determined by Harlan Christian School. This is determined by placement testing, along with teacher and principal evaluations.

**STUDENT'S FULL LEGAL NAME:** \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ BIRTHPLACE: \_\_\_\_\_ CHURCH: \_\_\_\_\_ M/F \_\_\_\_\_ Age: \_\_\_\_\_

STUDENT'S SSN: \_\_\_\_\_ STUDENT RESIDES WITH: Father:\_\_\_ Mother:\_\_\_ Other: \_\_\_

STUDENT'S EMAIL: \_\_\_\_\_ STUDENT'S CELL PHONE: \_\_\_\_\_

Others living in your household (name, relationship & age): \_\_\_\_\_

<b>Father's Name:</b> _____	<b>Mother's Name:</b> _____
Address: _____	Address: _____
Telephone: _____	Telephone: _____
Cell Number: _____	Cell Number: _____
Work Phone: _____	Work Phone: _____
Email: _____	Email: _____
Employer: _____	Employer: _____
Address: _____	Address: _____
Position: _____	Position: _____
Marital Status: <input type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Separated <input type="checkbox"/> Widowed <input type="checkbox"/> Remarried <input type="checkbox"/> Unmarried <input type="checkbox"/> Other	Marital Status: <input type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Separated <input type="checkbox"/> Widowed <input type="checkbox"/> Remarried <input type="checkbox"/> Unmarried <input type="checkbox"/> Other
Name of current spouse: _____	Name of current spouse: _____

**PARENTAL RELEASE**

We strongly encourage you not to use alcohol, tobacco, profanity or participate in any other activity that would be a bad example to your child. You have the right to withdraw your child at any time. We also have the right to dismiss students without notice. Registration is non-refundable. Prepaid tuition is refundable.

\_\_\_\_\_ will be responsible for paying all bills and agree to billing procedures outlined on the payment schedule. Registration fees are non-refundable unless the applicant is rejected or there is no opening for the student in which case half of the registration fee will be returned.

I/We have read and understand the rules and regulations of the Harlan Christian School, and agree to abide by them.

I/We have read and understand the rules and regulations of the Harlan Christian School of the Social Media Policy.

I/We agree to make all tuition payments to the school. If not, I understand that the school has the right to dismiss my child and/or turn the account over to collections. If the account is turned over to collections, I will be responsible for all collections fees, legal fees, court costs, etc.

I/We give my permission for my child to go on school activities that require leaving the school grounds.

I/We give permission for my child to be paddled, if necessary.

I/We agree for my child's picture to be used for advertising.

If any information has been intentionally omitted or falsified, it may result in immediate dismissal of the student.

**HARLAN CHRISTIAN SCHOOL  
FORM**

**REGISTRATION**

**17108 State Road 37**

Year: \_\_\_\_\_

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STUDENT'S NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_ BIRTHDAY: \_\_\_\_\_ CHURCH AFFILIATION: \_\_\_\_\_

MOTHER'S WORK &/OR CELL NUMBER: \_\_\_\_\_

FATHER'S WORK &/OR CELL NUMBER: \_\_\_\_\_

**IN CASE OF ILLNESS OR EMERGENCY AT SCHOOL:**

Please understand that every effort will be made to contact the custodial parent or legal guardian. When this fails, the following person(s) will be contacted to speak on behalf of the student with the same authority as the parent. When no designated contact can be reached, or a serious medical emergency exists requiring medical treatment beyond what can be provided at school to maintain safety and/or life, the student will be transported by EMS to the emergency room of \_\_\_\_\_ Hospital.

STUDENT'S DOCTOR \_\_\_\_\_ OFFICE PHONE # \_\_\_\_\_

#1 NAME \_\_\_\_\_ PHONE# \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

#2 NAME \_\_\_\_\_ PHONE# \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

#3 NAME \_\_\_\_\_ PHONE# \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

**MEDICAL HISTORY:**

ASTHMA \_\_\_\_ Allergy Induced \_\_\_\_ Anxiety Induced \_\_\_\_ Exercise Induced \_\_\_\_ Other \_\_\_\_

What controls the attack best? \_\_\_\_\_

ALLERGIES \_\_\_\_\_

Does your child require the use of an EpiPen for allergic reactions? \_\_\_\_

EPILEPSY (list type) \_\_\_\_\_ Controlled by medication \_\_\_\_\_ or other \_\_\_\_\_

How often does student have seizure \_\_\_\_\_

CHRONIC OR EXISTING MEDICAL, HANDICAPS OR PROBLEMS ALONG WITH INSTRUCTIONS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MEDICATIONS TAKEN DAILY AND CONDITION BEING TREATED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Both parents' signature is required:**

Printed Name \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_



Printed Name \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

## **PARENTAL RELEASE FORM**

Year: \_\_\_\_\_

**STUDENT:** \_\_\_\_\_

### **GENERAL MEDICAL POLICIES**

Parents will be notified and expected to pick up students who have a temperature, diarrhea, or are vomiting. Students with any of these symptoms before school in the morning should stay at home for 24 hours.

- Children suspected with "pink-eye" will be sent home and need to be treated for 24 hours before returning to school.
  - Children suspected to have lice will be sent home. Students will need to be treated and rechecked before they are allowed to return to school.
  - Please fill out applicable forms which are available in the office:
    - \_\_\_ RELIGIOUS/MEDICAL OBJECTION TO IMMUNIZATIONS
    - \_\_\_ FOR AUTHORIZATION FOR SELF-CARRY/ADMINISTRATION OF MEDICATIONS AT SCHOOL AND AFTER SCHOOL
- ACTIVITIES: High School students may carry over the counter medicines (Tylenol, Advil, cough drops, etc.) however, they must report to the office when taking meds. They may not share meds with other students. All prescription meds must go through the office. Junior High and High School students may self-carry EpiPens. Pre-K through sixth grades must give EpiPens to teachers. All students may carry inhalers.
- \_\_\_ STUDENT MEDICATION INFORMATION and CONSENT FORM: If your child will be taking cough drops, Tylenol, Advil, any over the counter drugs, etc., please fill out this form. Parents need to supply one week worth of meds in the original bottle along with student's name on bottle. Please turn meds into the office.
- \_\_\_ ALLERGY REACTION and EMERGENCY TREATMENT PLAN: If your child is allergic to bees, has a food allergy, a contact allergy, hypoglycemia, asthma, uses an inhaler or has other allergies not listed, please fill out form along with treatment plan.
- \_\_\_ FOR HERBAL/VITAMIN MEDICATION AT SCHOOL: If your child takes herbal medications or vitamins, please fill out form.
- \_\_\_ EPIPEN and EPIPEN JR: If your child has a prescription to use an EpiPen, please fill out form.
- Junior High and High School students may self-carry EpiPens. Pre-K through sixth grades must give EpiPens to teachers.
- \_\_\_ FOR BEE STINGS: If your child is allergic to bees, please fill out form.
- \_\_\_ QUESTIONNAIRE FOR PARENTS OF A CHILD WITH ASTHMA: If your child has asthma or uses an inhaler, please fill out this form.
- Failure to label medication correctly makes it impossible to know what should be given and when. Any medication sent in should be in the original container, clearly labeled with all the following information, or it WILL NOT BE GIVEN.
    - A. Name, grade and teacher's name
    - B. Today's date, and start/end dates for medicine
    - C. Name of medication
    - D. Amount to give, time of last dose and time for dose at school

### **GENERAL MEDICAL RELEASE**

- We/I understand and know that there is no nursing/medical staff on premises.
- We/I give permission for our child to take part in all school activities, including sports, physical education, and school-sponsored trips away from the premises and absolve Harlan Christian School and Harlan Church of Christ, Harlan, IN from all liability to me or my child because of any injury to any student, parent or volunteer at any school activity. We agree to take no legal action against the school or church because of any accident, mishap, or treatment received.
- We/I know that HCS/HCC will in no way assume the responsibility for any injuries sustained to any student, parent or volunteer while traveling to/from or participating in any sports or field trip activity.
- We/I also understand that every effort will be made to contact me first, but I hereby authorize Harlan Christian School/Harlan Church of Christ to consent to medical treatment for my child as deemed necessary by a licensed physician or surgeon with privileges to practice.

## **FIELD TRIP PERMISSION**

I hereby give my permission for my child to accompany his/her class at Harlan Christian School on educational field trips approved by the administration of Harlan Christian during the school year. In signing this request, I acknowledge the following things to be true:

1. We/I will be given details of each field trip by the teacher or school staff.
2. Reasonable supervision and adequate chaperones will be furnished by the school, which will consist of teachers and/or parent volunteers from the group involved.
3. We/I assume the responsibility for his/her insurance coverage and/or the cost of any treatment(s) received.
4. We/I also understand that every effort will be made to contact me first, but I hereby authorize Harlan Christian School/Harlan Church of Christ to consent to medical treatment for my child as deemed necessary by a licensed physician or surgeon with privileges to practice.
5. We/I will not hold school personnel responsible if efforts to contact me are unsuccessful.
6. We/I know that Harlan Christian School/Harlan Church of Christ or any member of its faculty, staff, or any volunteer chaperone, or bus driver will in no way assume the responsibility for any injuries sustained to any student traveling to, from, or participating in scheduled field trips.

## **SOCIAL MEDIA PERMISSION**

With the rapid growth of social media, social media has become a commonplace part of people's lives. Nevertheless, with social media, responsible use is a necessity. To keep Harlan Christian School (HCS) in line with other policies and in accordance with our expressed desire for students to be good examples of Harlan Christian School, HCS will be implementing a social media waiver. Students that engage in social media applications such as: Facebook, Twitter, YouTube, and etc...will be held accountable for the content that appears on their personal media tools. Content including: profanity, defamatory content, harassing material, and otherwise comments regarding the school, faculty, or other students

will result in disciplinary actions up to and including expulsion. Also, all students with a Facebook must like the HCS Administration Facebook page in order for HCS to help monitor student's conduct. ***Failure to do so will bring non-admission.***

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

HARLAN CHRISTIAN SCHOOL  
17108 State Road 37  
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260-657-5147

The Indiana State Department of Health maintains an electronic immunization registry entitled Children and Hoosiers Immunizations Program (CHIRP). CHIRP allows all health care providers within the state of Indiana to enter and view immunization date with this method of electronic documentation. CHIRP ensures that the most up-to-date record of immunizations is available to all health care providers. The Indiana Department of Education mandates that all schools within the state of Indiana utilize CHIRP to document annual immunizations records. We are required to submit these immunization reports to maintain our accreditation. Parents/guardians within our school are being notified of this law and your permission is required to submit the immunization status of your child in this format. The Indiana Department of Education's attorney, collaborating with the Indiana State Department of Health, has prepared the consent attached to this document.

I, as a parent/legal guardian to the below stated child, give HARLAN CHRISTIAN SCHOOL, permission to release the following information concerning my child to the Indiana State Department of Health's Children and Hoosiers Immunization Registry Program (CHIRP).

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Parent(s)/Guardian(s)

\_\_\_\_\_  
Printed Name of Parent(s)/Guardian(s)

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State and Zip Code

\_\_\_\_\_  
Printed Full Name of Child

\_\_\_\_\_  
Birthdate of Child

Grade \_\_\_\_\_

I understand that the information in the registry may be used to verify that my child has received proper immunizations and to inform me or my child of my child's immunization status or that an immunization is due according to recommended immunization schedules.

I understand that my child's information may be available to the immunization date registry of another state, a healthcare provider or a provider's designee, a local health department, an elementary or secondary school, a child care center, the office of Medicaid policy and planning or a contractor of the office of Medicaid policy planning, a licensed child placing agency, and a college or university. I also understand that other entities may be added to this list through amendment to I.C. 16-38-5-3.

\_\_\_\_\_ I hereby consent to the release of such information. (Please initial)

\_\_\_\_\_ I do not consent release of such information. (Please initial)



**HARLAN CHRISTIAN SCHOOL  
CHECK**

**17108 State Road 37  
Harlan, IN 46743**

**260-657-5147**

**[www.harlanchristian.org](http://www.harlanchristian.org)**

**BACKGROUND**

**The purpose of this form is to seek approval for volunteering services at the Harlan Christian School. The form must be completed and approved before applicant is allowed contact, care, attend field trips or supervision of students.**

**STUDENT'S NAME:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_  
Last First MI

**S. S. NUMBER:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**SEX:** \_\_\_\_\_ (M=Male and F=Female)

**RACE:** \_\_\_\_\_ (W=White, B=Black, M=Multi-Racial, A=Asian/Pacific Islander, U=Unknown, I=Indian Alaskan)

**DATE OF BIRTH:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Month Day Year

**PHONE NUMBER:** \_\_\_\_\_  
Home Cell



**17108 State Road 37**  
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### **HOURS**

Pre-Kindergarten & Kindergarten: 8:00 a.m. – NOON  
ALL DAY PK & K – High School: 8:00 a.m. – 2:45 p.m.

### **REGISTRATION**

Pre-Kindergarten & Kindergarten:

Pre-Registration: \$90.00 (January 1 – May 1)  
Registration: \$100.00 (After May 1)  
Tuition Half Day: \$180.00 a month for ten months  
Tuition All Day: \$280.00 a month for ten months

First – High School:

Testing: \$40.00 (will be applied to registration)  
Pre-Registration: \$90.00 (January 1 – May 1)  
Registration: \$100.00 (After May 1)  
Tuition: \$205.00 a month for ten months

**Registration Fees** are annual, non-refundable fees for new and returning students. The registration fee is paid when you fill out a registration form. Students will not be included in the class roster until the fee is paid. One-half of the registration fee will be returned to applicants who are not accepted, or for whom there is no opening. The remaining amount covers the cost of testing and processing.

**Book Fees** are annual fees for new and returning students. The fee is due October 1. The book fee covers the cost of books and supplies used to provide instruction during the school year. The book fee is not refunded if a child is withdrawn. A 10% late fee will be added if books are not paid by October 1.

**Tuition** is based on a ten month payment schedule, August through May. Tuition fees are due on the first day of the month. A 2% discount may be deducted if tuition is paid for a full semester in advance (prior to Aug 15 for 1<sup>st</sup> semester or Dec 15 for 2<sup>nd</sup> semester). A 5% discount may be deducted if tuition is paid for a full school year in advance (prior to Aug 15).

**Tuition Invoices** shows the monthly tuition payment amount. All tuition payments are due on the first day of each month. Tuition reminder statements are only mailed on accounts that are past due.

**Tuition Refunds** are given in full to students who are withdrawn before the first day of school. After the first day of school, tuition charges are prorated according to the number of months enrolled, including the month during which any student withdraws.

**Late Fees** of 10% per month on total due will be charged to accounts that are more than 10 days past due. Action will be taken on accounts that fall 30 days or more behind. If an account is 3 months overdue and there has been no payment within 10 days of this notification, the students will be dismissed from school. Seniors will not receive their diploma until all bills are paid in full.

**Overdue Accounts:** Families who owe a bill from a previous school year will not be allowed to return for the following year. The account must be paid in full by July 31st before a student may register for the next school year.

**Discounts** are given for each additional child in the same family (excluding Pre-K and Kindergarten) who are all currently attending Harlan Christian School. Discounts are \$10.00 for each additional child.

<u>1ST CHILD</u>	<u>2ND CHILD</u>	<u>3RD CHILD</u>	<u>4TH CHILD</u>
\$205.00	\$195.00	\$185.00	\$175.00

**Other arrangements** for payments unable to be made in a timely manner must be presented in written form, dated and signed by the parents/guardians, and submitted to the principal and school board for approval. If payment is not made according to these arrangements, the bill will be due in full at that time. **If no arrangements have been made for payment and the account is more than 90 days behind, the child will be dismissed from school.**

# **HARLAN CHRISTIAN SCHOOL INFORMATION**

**17108 State Road 37**

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## **IMMUNIZATION**

Dear Parents:

This letter is to inform you that you may begin receiving shots both from the Allen County Health Department and Super Shot to obtain needed vaccinations for school. This is of particular importance to those students who didn't receive their required vaccines for school entry last August. Parents, please be sure this is accomplished. Also parents, please remember:

1. Do not call the Health Department to schedule an appointment, just bring your children in but be prepared to wait.
2. Be sure to bring a copy of your child's shot record to the Health Department or Super Shot.
3. For a list of Super Shot locations, please call 424-7468.

**Students must be vaccinated by the first day of the 2017-2018 school year OR have a signed religious/medical form in the student's file or they will be excluded from school.**

The Indiana State Department of Health recommends that students in grade 12 receive one booster dose of MCV4. Also, the state recommends two doses of Hepatitis A vaccine for all students entering Kindergarten.

Even though the Health Department has vaccines available, they are still encouraging parents to obtain them from their own family doctor if insurance will cover it (to ease the burden on the free providers).

The push is to have all current students who are deficient and incoming Kindergarteners fully immunized by the start of school. Also, please do not wait until the week or two before school starts to check into this.

### **Here are the 2018-2019 school year immunization requirements:**

<b>Grades</b>	<b>PK</b>	<b>K</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
DTaP/DTP/DT/Td	4	5	5	5	5	5	5	5	5	5	5	5	5	5
Polio	3	4	4	4	4	4	4	4	4	4	4	4	4	4
Measles	1	2	2	2	2	2	2	2	2	2	2	2	2	2
Mumps	1	2	2	2	2	2	2	2	2	2	2	2	2	2
Rubella	1	2	2	2	2	2	2	2	2	2	2	2	2	2
Hepatitis A	0	2	0	0	0	0	0	0	0	0	0	0	0	0
Hepatitis B	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Varicella (chicken pox)	1	2	2	2	2	2	2	2	2	2	2	2	2	2
Tdap (pertussis-whooping cough)	-	-	-	-	-	-	-	1	1	1	1	1	1	1
MCV4 (meningococcal disease)	-	-	-	-	-	-	-	1	1	1	1	1	1	2

**Also, please remember that we need a copy of the birth certificate for all students.**



**HARLAN CHRISTIAN SCHOOL  
RECORDS**  
17108 State Road 37  
1  
Harlan, IN 46743  
260-657-5147  
[www.harlanchristian.org](http://www.harlanchristian.org)

## IMMUNIZATION

**Due in office by August**

The school requests the following information for students so that we may better protect the health of your children. When a student is enrolled, for the first time or for any subsequent time and at any level, his/her parents/guardians must show either that he/she has been immunized or that a current religious or medical objection is on file. Parents must provide the school with complete immunization records prior to the beginning of the school year. We appreciate you filling out this form as accurately as possible.

CHILD'S NAME \_\_\_\_\_ TODAY'S DATE \_\_\_\_\_

NAME OF PARENTS \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

### DTP/DT/Tdap or TD (DIPHTHERIA-TETANUS-PERTUSSIS)

PRIMARY SERIES \_/\_/\_ \_/\_/\_ \_/\_/\_ \_/\_/\_ \_/\_/\_

BOOSTERS \_/\_/\_ \_/\_/\_ \_/\_/\_ \_/\_/\_

### OPV/IPV (POLIO)

PRIMARY SERIES \_/\_/\_ \_/\_/\_ \_/\_/\_ \_/\_/\_

BOOSTERS \_/\_/\_ \_/\_/\_ \_/\_/\_ \_/\_/\_

VARICELLA \_/\_/\_ \_/\_/\_ HAD DISEASE \_/\_/\_

MMR \_/\_/\_ \_/\_/\_

HIB \_/\_/\_ \_/\_/\_ \_/\_/\_ \_/\_/\_

HEPATITIS A SERIES \_/\_/\_ \_/\_/\_ HEPATITIS B SERIES \_/\_/\_ \_/\_/\_ \_/\_/\_

MENINGOCOCCAL(MCV4) \_/\_/\_ TDAP \_/\_/\_ HPV \_/\_/\_

### HAS YOUR CHILD HAD ANY OF THE DISEASES NAMED BELOW? PLEASE CHECK:

Allergies	Epilepsy	Rheumatic Fever	Surgeries-Why
Asthma	Hay Fever	Scarlet Fever	Speech Difficulty
Diabetes	Measles	Tonsillitis	Hearing Difficulty
Pneumonia	Mumps	Tuberculosis	Vision Difficulty
Ear Infections	Poliomyelitis	Whooping Cough	Other

**HARLAN CHRISTIAN SCHOOL  
PHYSICAL  
17108 State Road 37**

Year:

**Harlan, IN 46743  
ONLY**

**KINDERGARTEN**

**260-657-5147**

**Due in office by August**

**1**

**www.harlanchristian.org**

**TO BE COMPLETED BY PHYSICIAN:**

Student's Name \_\_\_\_\_ Birthdate \_\_\_\_\_ M/F \_\_\_\_\_

Father's Name \_\_\_\_\_ Mothers Name \_\_\_\_\_

**PHYSICAL EXAMINATION:**

Height _____	Weight _____	Blood Pressure _____	Pulse _____
Neurological		Skin	
Emotional Stability		Abdomen	
Hernia/Genitalia		Posture	
Extremities		Heart	
Lungs		Mouth	
Nose/Sinus		Speech	
Throat		Glands/Thyroid	
Tonsils/Adenoids	Enlarged	Normal	Removed

**EARS:**

	Right Ear	Left Ear
Wax Problems		
Tympanic Membrane		
Chronic Infections		
Hearing Loss		
Wears Aid		

**EYES:**

	Right Eye	Left Eye
Vision	20/	20/
Appearance		
Abnormality		
Glasses	Contacts	

**MEDICAL HISTORY:**

Allergies	
Asthma	
Seizures	
Bladder	
Epilepsy	
Diabetes	
Handicaps or Restrictions	
ADD/ADHD	Medications:
Other	
Routine medicines taken by student	

Cleared for school \_\_\_\_\_ Cleared for Physical Education \_\_\_\_\_

Comments \_\_\_\_\_

Physician's Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed name, address and phone number of physician \_\_\_\_\_

**HARLAN CHRISTIAN SCHOOL**

**Student**

**Referral**

**17108 State Road 37**

**Confidential**

**Recommendation**

**Harlan, IN 46743**

**(Please mail to**

**office.)**

**260-657-5147**

**www.harlanchristian.org**

**INSTRUCTIONS TO PARENTS:** Please give this form to your child's previous teacher to fill out and mail to Harlan Christian. If your child has been home-schooled or is entering school for the first time, you may fill it out.

**INSTRUCTIONS TO TEACHER:** The student named above has recently applied for admission at Harlan Christian School. Please complete this recommendation form and mail it to the office at the address above as soon as possible. Only school administrators and teacher will read the completed form. Please answer all questions privately and confidentially.

**Thank you for your cooperation and timely response.**

Student's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

School Name: \_\_\_\_\_ Date: \_\_\_\_\_

Your Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

*Harlan Christian School is a private, co-educational day school serving students in grades Pre-Kindergarten through 12. Its program emphasized both academic challenges and personal development through small classes and an experienced faculty. Students are expected to contribute positively to the atmosphere of the school through self-discipline, respect for others, and cheerful cooperation.*

*Due to its size, Harlan Christian is not able to provide for students with learning disabilities. Harlan Christian School admits students of any sex, color, national and ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of sex, race, color, national or ethnic origin in administration of its educational policies, admissions policies, financial programs, and athletic and other school administered programs.*

How long and in what relationship have you known this student?

Does this student possess unusual abilities or talents?

What weakness or problems has this student encountered in a learning situation?

Please evaluate this candidate in relation to others in the same age group whom you have known. You may check the appropriate box for each item below, if applicable, or substitute a written statement describing the candidate.

	Truly Outstanding	Excellent	Good	Fair	Below Average	Poor	Insufficient Evidence
<b>ACADEMIC:</b>							
Academic potential							
Academic ability							
Reading skill & interest							
Written expression							
Verbal expression							
Over all academic							
<b>WORK HABITS:</b>							
Initiative							
Curiosity							
Creativity							
Reaction to criticism							
Self-Discipline							
Works independently							
Fails to complete work							
Listens attentively							
Is easily distracted							
Is frustrated with work							
Is persistent in most situations							
Overall Work Habits							
<b>SOCIAL &amp; EMOTIONAL:</b>							
Relations with Peers							
Concern for Others							
Conduct							
Integrity							
Dependability							
Emotional Stability							
Relations with Adults							
Age-appropriate emotional adjustment							
Easily angered or irritated							
Fearful anxious							
Is dependable							
Respects those in authority							
Responds positively to correction							
Needs constant correction							
Has serious behavior problems							
Shows positive leadership skills							
Works well in a group situation							
Overall Social & Emotional							

Additional Comments \_\_\_\_\_

**HARLAN CHRISTIAN SCHOOL  
Form**

**17108 State Road 37**

**Harlan, IN 46743**

**260-657-5147**

**www.harlanchristian.org**

**Church Official's Recommendation**

**(Please mail to office.)**

**To be completed by the family:**

Student's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parents' Name: \_\_\_\_\_

**Please give this form to be completed by a church official:**

The family named above has applied for enrollment at our school. Since church involvement is an important factor for us to consider in evaluating a family for admission, we would appreciate your answers to the following questions. Any information that would be helpful in making that decision would be appreciated. Only school administration will read this recommendation.

Name of Church Official: \_\_\_\_\_

Church: \_\_\_\_\_

Position Held: \_\_\_\_\_

Address: \_\_\_\_\_

Church Phone: \_\_\_\_\_ Today's Date \_\_\_\_\_

How long has the family attended: \_\_\_\_\_ Are the parents members of the church: \_\_\_\_\_ Student: \_\_\_\_\_

How long have you known the family: \_\_\_\_\_

Have you ever visited the family in their home: \_\_\_\_\_

What was your impression: \_\_\_\_\_

How would you evaluate the family's attendance at weekly services and other ministries? \_\_\_\_\_

Is the family involved in any church activities other than worship services? \_\_\_\_\_

If so, please describe these activities: \_\_\_\_\_

Please share with us your perception of the parent's commitment to Christ: \_\_\_\_\_

Please make any other comments which you feel would be valuable in helping us to become better acquainted with this family: \_\_\_\_\_

May we contact you personally regarding your responses to these questions: Yes \_\_\_ No \_\_\_ Time \_\_\_\_\_

Signature of Church Official: \_\_\_\_\_ Date: \_\_\_\_\_

Thank you for your assistance.

Please return this form to:  
HARLAN CHRISTIAN SCHOOL  
17108 State Road 37  
Harlan, IN 46743

**Thank you for your cooperation and timely response.**

HARLAN CHRISTIAN SCHOOL  
17108 State Road 37  
Harlan, IN 46743  
260-657-5147  
www.harlanchristian.org

## RELEASE OF STUDENT RECORDS

Please send the items checked below for the student(s) shown.  
Records should be forwarded to the above address.

Student(s) _____	Grade _____	DOB _____
Student(s) _____	Grade _____	DOB _____
Student(s) _____	Grade _____	DOB _____
Student(s) _____	Grade _____	DOB _____
Student(s) _____	Grade _____	DOB _____
Student(s) _____	Grade _____	DOB _____

- ☐ Office Transcript grades and credits earned
- ☐ Progress grades to date of withdrawal
- ☐ Immunization Records
- ☐ ISTEP Test scores (when applicable)
- ☐ Attendance records
- ☐ Special Education/Psychological Test records

**Thank you for your cooperation and timely response.**





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## SUPPLY LIST

### **PRE-KINDERGARTEN and KINDERGARTEN:**

**Bible--Old/New Testament	Colored Pencils	Rounded Scissors
School Box	Glue Sticks-6	Pencil Sharpener
Crayons	Markers	

All other supplies will be provided by the teacher.

### **FIRST - FOURTH GRADES:**

\*\*Bible--Old/New Testament  
All supplies are provided by the teacher.

### **FIFTH GRADES:**

**Bible--Old/New Testament	Loose Leaf Paper	Binder Pencil Pouch
Pencils	Pens-3 purple	Highlighters

Optional:

- Flash Drive (if you want the school to print any school project material)
- Index Cards (used for making study aids for tests and quizzes)
- Folders or Binders

All other supplies will be provided by the teacher.

### **SIXTH GRADES:**

**Bible--Old/New Testament	Loose Leaf Paper	Pencil Pouch
Pencils	Highlighters	5 count black sharpie--fine point
Pens-3 purple		

Optional:

- Flash Drive (if you want the school to print any school project material)
- Index Cards (used for making study aids for tests and quizzes)
- Folders or Binders

All other supplies will be provided by the teacher.

### **SEVENTH THROUGH TWELFTH GRADES:**

**Bible--Old/New Testament	Pens (blue/black)	Notebooks or Paper
Pencils	Hi-Liters	Assignment Pads

3x5 note cards for research reports

**High School:** Composition Notebooks  
(10-12) will need 3x5 and 4x6 note cards for research reports

### **Algebra 1, Algebra 2, Pre-Calculus, Geometry:**

TI-30XA Texas Instruments Calculator or TI-30X IIS Scientific Calculator  
(no programmable or graphing calculators)

**Biology:** 12 pack colored pencils, 1-in. binder, 20 page protectors

**English 10:** composition notebook, 2-three-pronged folders

**Additional supplies will vary depending on courses taken. Check with teachers.**

**Bibles may be any version, except paraphrase versions. The best choices are the New King James or New American Standard.**

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[www.harlanchristian.org](http://www.harlanchristian.org)

## HIGH SCHOOL CURRICULUM

**Note:** A number of classes are offered on rotation. Electives may vary by year.

### **Freshmen**

Bible  
English 9  
Algebra 1  
Gym  
World History  
Earth/Space Science  
Study Hall

### **Sophomores**

Bible  
English 10  
Geometry  
American History  
Biology  
Accounting or Computer Apps  
Health  
Other Electives  
Study Hall

### **Juniors**

Bible  
English 11  
Algebra 2  
Chemistry  
Discrete Math (Student's Choice)  
Computer Apps  
Accounting  
Other Electives  
Study Hall

### **Seniors**

Bible  
English 12

Physics (for selected students only)  
Government and Economics  
Pre-Calculus (for selected students only)  
Other Electives

**Information Bulletin #107**  
**Income Tax**  
**September 2011**

**Disclaimer:** Information bulletins are intended to provide nontechnical assistance to the general public. Every attempt is made to provide information that is consistent with the appropriate statutes, rules, and court decisions. Any information that is inconsistent with current laws, regulations, or court decisions is not binding on either the Department or the taxpayer. Therefore, information provided in this bulletin should serve only as a foundation for further investigation and study of the current law and procedures related to its subject matter.

**Subject:** Unreimbursed Education Expenses Deduction

**Reference:** IC6-3-2-22

**Effective Date:** January 1, 2011 (Retroactive)

**Introduction:** IC 6-3-2-22 authorizes taxpayers to claim a \$1,000 income tax deduction per dependent who is enrolled in a private school or home schooled in grades K-12 and incurs costs for tuition, fees, computer software, textbooks, or school supplies.

**Definitions:**

"Dependent child" means an individual who:

- A. Is eligible to receive a free elementary or high school education in an Indiana school corporation;
- B. Qualifies as a dependent (as defined in Section 152 of the Internal Revenue Code of the taxpayer and
- C. Is the natural or adopted child of the taxpayer or, if custody of the child has been awarded in a court proceeding to someone other than the mother or father, the court-appointed guardian or custodian of the child.

"Education expenditure:

Refers to any expenditures made in connection with enrollment, attendance, or participation of the taxpayer's dependent child in a private elementary or high school education program. The term includes tuition, fees, computer software, textbooks, workbooks, curricula, school supplies (other than personal computers), and other written materials used primarily for academic instruction or for academic tutoring, or both.

"Private elementary or high school education program" means attendance at:

- A. A nonpublic school (as defined in IC 20-18-2-12); or
- B. An accredited nonpublic school;  
in Indiana that satisfies a child's obligation under IC 20-33-2 for compulsory attendance at a school. The term does not include the delivery of instructional service in a home setting to a dependent child who is enrolled in a school corporation or a charter school.

**Application of Deduction:** a taxpayer who makes an unreimbursed education expenditure during the taxpayer's taxable year is entitled to a deduction against the taxpayer's adjusted gross income in the taxable year.

The amount of the deduction is:

- A. \$1,000; multiplied by
- B. the number of the taxpayer's dependent children for whom the taxpayer made education expenditures in the taxable year.

**Note:** A husband and wife are entitled to only one deduction under this section. To receive the deduction, a taxpayer must claim the deduction on the taxpayer's annual state tax return or returns in the manner prescribed by the Department.

If you have any questions concerning this bulletin, contact:

Department of Revenue  
Tax Administration Division  
P. O. Box 6197  
Indianapolis, IN 46204

John Eckart  
Commissioner